



RECORDATION NO. 31102-A  
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SURFACE TRANSPORTATION BOARD

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October 24, 2016

**Via E-Filing**

Chief of the Section of Administration  
Office of Proceedings  
Surface Transportation Board  
395 "E" Street, S.W.  
Washington, D.C. 20423-0001

Dear Section Chief:

Enclosed for electronic filing and recordation with the Surface Transportation Board ("STB") pursuant to the provisions of 49 U.S.C. Section 11301(a) is an executed copy of the Memorandum of Complete Release of Security Agreement (the "Release") dated as of October 20, 2016 between Numerica Credit Union and Shasta Sunset Corporation, which Release is a secondary document as defined in the STB's Rules for the Recordation of Documents.

The enclosed document relates to the Memorandum of Railcar Mortgage and Security Agreement dated as of February 28, 2014 between Shasta Sunset Corporation, as grantor, and Numerica Credit Union, as lender, which was previously filed with the STB on March 7, 2014 under recordation number 31102.

The name and address of the parties to the enclosed document are:

Grantor:	Shasta Sunset Corporation 500 Riverside Avenue Orofino, Idaho 83544
Lender:	Numerica Credit Union P.O. Box 400 Spokane Valley, Washington 99037



A description of the railroad equipment covered by the enclosed document is:

All railroad equipment identified in the Memorandum of Railcar Mortgage and Security Agreement filed under recordation number 31102, as supplemented and amended, is released.

The required recordation fee of \$45.00 is being paid to the STB by charge to our firm account.

Kindly return a file stamped copy of the Memorandum of Complete Release of Security Agreement and this letter to Susan G. Lichtenfeld at DLA Piper LLP (US), 203 North LaSalle Street, Suite 1900, Chicago, Illinois 60601.

Following is a short summary of the enclosed document:

Secondary Document to be Recorded

Memorandum of Complete Release of Security (the "Release") Agreement dated as of October 20, 2016 between Numerica Credit Union and Shasta Sunset Corporation.

Primary Document to which the Amendment Relates

Memorandum of Railcar Mortgage and Security Agreement dated as of February 28, 2014 between Shasta Sunset Corporation, as grantor, and Numerica Credit Union, as lender, which was filed with the STB on March 7, 2014 under recordation number 31102.

Thank you for your attention to this request.

Very truly yours,

**DLA PIPER LLP (US)**

  
Susan G. Lichtenfeld

SGL/rc  
Enclosure

**MEMORANDUM OF COMPLETE RELEASE OF SECURITY AGREEMENT**

This Memorandum of Complete Release of Security Agreement (this "Release"), dated as of October 20<sup>th</sup>, 2016, is between Numerica Credit Union ("Lender") and Shasta Sunset Corporation ("Grantor").

**WHEREAS**, Lender and Grantor entered into a Railcar Mortgage and Security Agreement, dated as of February 28, 2014 (as amended, restated or otherwise modified from time to time, the "Security Agreement") pursuant to which Grantor granted to Lender a security interest in certain railroad equipment bearing reporting marks and road numbers as listed on Schedule 1 thereto (the "Rail Equipment") and in certain Collateral (as defined in the Security Agreement) in order to secure the obligations of BG & CM Railroad, Inc. ("Borrower") under the Business Loan Agreement dated as of February 28, 2014 (as amended, restated or otherwise modified from time to time, the "Loan Agreement") between Borrower and Lender. A Memorandum of Railcar Mortgage and Security Agreement dated as of February 28, 2014 between Grantor and Lender was recorded with the Surface Transportation Board, pursuant to 49 U.S. C. §11301, on March 7, 2014 and assigned recordation number 31102.

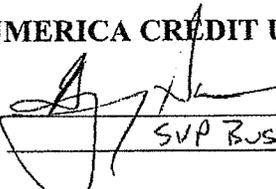
**WHEREAS**, Borrower has fully performed all of Borrower's Obligations (as defined in the Security Agreement).

**NOW, THEREFORE**, in light of such full performance, Lender hereby releases its security interest in the Rail Equipment and releases and terminates its interests in the Collateral.

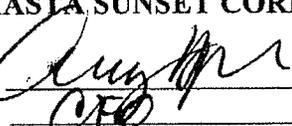
This Release shall be governed by and construed in accordance with the laws of the State of Washington, without regard to its conflict of laws doctrine. This Release may be executed in any number of counterparts, but all of such counterparts together shall constitute one and the same agreement.

**IN WITNESS WHEREOF**, Grantor and Lender have duly executed this Release as of the date first above written.

**NUMERICA CREDIT UNION**

By:   
Its: SVP BUSINESS & Nuclear Services

**SHASTA SUNSET CORPORATION**

By:   
Its: CFO

STATE OF Missouri )  
 ) ss.  
COUNTY OF Platte )

On this 20<sup>th</sup> day of October, 2016, before me appeared, to me personally known, who being by me duly sworn did say that he is Arni Reyes of SHASTA SUNSET CORPORATION, a California corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and he acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

Erica L Carper

Notary Public

My commission expires:

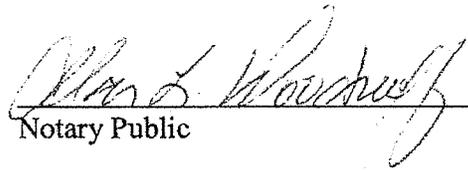
Mar 08, 2020



STATE OF Washington )  
 ) ss.  
COUNTY OF Snohomish )

On this 21<sup>st</sup> day of October, 2016, before me appeared, to me personally known, who being by me duly sworn did say that he is Greg Hanson of NUMERICA CREDIT UNION, a Washington non-profit corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and he acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

  
\_\_\_\_\_  
Notary Public

My commission expires:

9/3/2018

