

MCCANN, GARLAND, RIDALL & BURKE

ATTORNEYS AT LAW

SUITE 4000

309 SMITHFIELD STREET

PITTSBURGH, PENNSYLVANIA 15222

AREA CODE 412

TELEPHONE 566-1818

**JOHN A. McCANN
1891-1972**

**FACSIMILE:
(412) 566-1817**

G GRAY GARLAND, JR
EDMUND W RIDALL, JR
CHARLES R BURKE
EDWARD C WACHTER, JR
STEPHEN JURMAN
MICHAEL J WOODRING
THEA G EVANKOVICH
EWING C BASHOR
GRETCHEN G DONALDSON
BERNARD J BERCIK, JR

September 7, 1989

9-254A063

RECORDATION NO 16513 FILED 1425

SEP 11 1989 -3 45 PM

INTERSTATE COMMERCE COMMISSION

Secretary
Interstate Commerce Commission
Washington, D.C.

Dear Madam:

Enclosed for recordation pursuant to the provisions of Section §11303(a) of Title 49 of the United States Code and the rules and regulations thereunder are two (2) executed counterparts of a Bill of Sale dated as of September 11, 1989.

A general description of the railroad equipment covered by by the enclosed document is:

<u>DESIGNATION</u>	<u>DESCRIPTION</u>	<u>QUANTITY</u>	<u>CAR NUMBERS</u>
	125 ton articulated double stack container cars-Maxi-Stack III	9	SP 513411-513419, inclusive.

The names and addresses of the parties to the enclosed document are:

BUYER: Westinghouse Credit Corporation
One Oxford Centre
Pittsburgh, PA 15219

SELLER: Gunderson, Inc.
4350 NW Front Street
Portland, OR 97210

A fee of \$ 13.00 is enclosed. Please return the originals and any copies not needed by the Commission for recordation to me.

A short summary of the document to appear in the Index follows:

Victoria Burton
Conroy

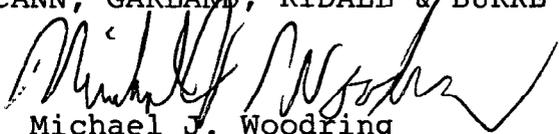
SEP 11 1989 3 45 PM
INTERSTATE COMMERCE COMMISSION

Bill of Sale from Gunderson, Inc., to Westinghouse Credit Corporation dated September 11, 1989 covering nine (9) railroad cars, numbered SP 513411-513419, inclusive.

You are hereby authorized to deliver one copy of the Bill of Sale, with filing data noted thereon, following recordation, to the representative of Messrs. Sidley & Austin, who is delivering this letter and said enclosures to you.

MCCANN, GARLAND, RIDALL & BURKE

By


Michael J. Woodring

Enclosure

07LT33/21
9789-1445

Interstate Commerce Commission
Washington, D.C. 20423

9/11/89

OFFICE OF THE SECRETARY

Michael J. Woodring
McCann, Garland, Ridall & Burke
309 Smithfield Street Suite 4000
Pittsburgh, PA. 15222

Dear **Sir:**

The enclosed document(s) was recorded pursuant to the provisions of Section 11303 of the Interstate Commerce Act, 49 U.S.C. 11303, on 9/11/89 at 3:15^{pm}, and assigned recordation number(s). 16513

Sincerely yours,



Noreta R. McGee
Secretary

Enclosure(s)

SEP 11 1989 - 3 15 PM

INTERSTATE COMMERCE COMMISSION

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS THAT: Gunderson Inc. (the seller), for good and valuable consideration to it paid by Westinghouse Credit Corporation (the Purchaser):

1. Does hereby GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER to the Purchaser, its successors and assigns, all of the Seller's right, title and interest in and to each of the following Items of Equipment as more particularly described in the invoice issued by the Seller to the Purchaser pursuant to the Purchase Agreement 0003785F15 dated July 24, 1989 and Lease Agreement dated July 20, 1989 between Westinghouse Credit Corporation and Southern Pacific TO HAVE AND TO HOLD the same unto the Purchaser, its successors and assigns, forever:

Nine (9) Maxi Stack III - Five Unit Container Cars lettered and numbered:

SP 513411 thru SP 513419 inclusive.

2. Does hereby WARRANT that it is the lawful owner of said Items of Equipment and has good right to sell the same and that title to each Item of Equipment is on the date hereof free and clear of all claims, liens, security interests and encumbrances of any nature and that the Seller will defend such title.

3. Does REPRESENT that all component parts of each Item of Equipment were new and unused on the date purchased.

IN WITNESS WHEREOF, the Seller has caused this instrument to be executed by its duly authorized officer as of September 11, 1989.



Gunderson Inc.

Howard D. White
Assistant Secretary

At L Ballo
Vice President &
Operating Officer

GUNDERSON **INC.**

Gunderson Inc

4350 Northwest Front Avenue
Portland Oregon 97210
503 228 9281

September 7, 1989

To whom it may concern:

The attached counterparts, Bill of Sale dated
September 11, 1989, are true and correct original
copies.

SUBSCRIBED AND SWORN TO BEFORE ME

THIS 7th DAY OF *Sept*, 1989

Louis M. Emery
Notary Public for Oregon

MY COMMISSION EXPIRES MAY 16TH, 1991